



GOVERNMENT OF SINDH  
LOCAL GOVERNMENT AND  
HOUSING TOWN PLANNING DEPARTMENT

Karachi, dated the 17<sup>th</sup> February- 2017

**NOTIFICATION**

No.RO(LG)/MISC:/4(74)/2016: In exercise of the powers conferred by section 138 read with section 31 of the Sindh Local Government Act, 2013, Government of Sindh are pleased to make the following Rules:-

1. (1) These rules may be called **the Sindh Councils Mayor, Deputy Mayor, Chairman and Vice Chairman (Honoraria and Privileges) Rules, 2017.** Short title and commencement.
- (2) They shall come into force at once.
2. (1) In these rules, unless the context otherwise requires, the following expressions shall have the meanings hereby respectively assigned to them, namely:-
  - (i) "Act" means the Sindh Local Government Act, 2013;
  - (ii) "Government" means the Government of Sindh.
- (2) The words and expressions used but not defined in these rules shall have the same meaning as assigned to them in the Act.
3. **A Mayor, Deputy Mayor, Chairman and Vice Chairman of Councils shall be paid Honoraria as shown in the table below:-** Honoraria

S.#	POSITION	COUNCIL					
		Metropolitan Corporation	District Municipal Corporation / Municipal Corporations	District Councils	Municipal Committees	Town Committees	Union Committees/ Union Council
1	Mayor	Rs:50,000/- p.m.	Rs: 40,000/- p.m.	--	--	--	--
2	Deputy Mayor	Rs:40,000/- p.m.	Rs: 30,000/- p.m.	--	--	--	--
3	Chairman	--	Rs: 40,000/- p.m.	Rs: 40,000/- p.m.	Rs:20,000/- p.m.	Rs: 15,000/- p.m.	Rs: 10,000/- p.m.
4	Vice Chairman	--	Rs: 30,000/- p.m.	Rs: 30,000/- p.m.	Rs: 15,000/- p.m.	Rs: 10,000/- p.m.	Rs: 8,000/- p.m.

4. **All Mayors, Deputy Mayors, Chairmen, Vice Chairmen are eligible for official residential accommodation subject to availability and being the property of concerned Council.** Official residence.
5. A Mayor of Metropolitan Corporation, Municipal Corporations, Chairman of a District Municipal Corporation and Chairman of a District Council, Municipal Committee and Town Committee shall be entitled **official vehicle maintained at the concerned Local Government's expenses, allocated for the purpose in the budget, subject to entitlement as may be determined by Government.** Use of Official Vehicle.

*Handwritten signature and date: 17/2/2017*

6. (1) A Mayor, Deputy Mayor, Chairman, Vice Chairman and members of Councils travelling on duty, shall be entitled, subject to availability of a provision in the budget, to the Traveling and Daily allowance as are admissible to officers of the BS indicated against each:-

TA & DA

- i) Mayor of Metropolitan Corporation BS-21
- ii) Mayor of Corporations, Deputy Mayor of Metropolitan Corporation and Chairman of District Municipal Corporation BS-20
- iii) Chairman, District Council & Municipal Committee and Vice Chairman of District Municipal Corporation. BS-19
- iv) Vice Chairman of District Council, Municipal Committee and Chairman of Town Committee. BS-18
- v) Vice Chairman, Town Committee, Chairman of Union Committee and Union Council. BS-17
- vi) Other Members of Councils BS-16

- (2) i) Members will be allowed air fare if called to attend official meetings/training courses outside the Province in addition to the above D.A..
- ii) The respective council shall be controlling authority adjudicating TA & DA, proceeding on training and official meetings etc.
- iii) The respective Mayor or Chairman shall be the controlling officer for the purpose of TA & DA of officers.

7. A Mayor, Deputy Mayor of Metropolitan Corporation, Corporations, Chairman of District Council and Municipal Committees and Town Committees shall be entitled to the facility of One STD telephone at his residence and two STD telephones, including telephone connection for fax machine at his office, at the expenses of Local Government upto the limit fixed by the respective Council.

Telephone

8. A Mayor, Deputy Mayor of Metropolitan Corporation, Corporations, Chairman of District Council and Municipal Committees shall be entitled to medical facilities subject to rules and policy prescribed by Government.

Medical Facility

Limit to be fixed by Govt.



9. A Mayor, Deputy Mayor of Metropolitan Corporation, Municipal Corporations, Chairman & Vice Chairman of District Municipal Corporation, District Council, Municipal Committee, Town Committee, Union Council/ Committee shall be entitled to office accommodation within the precincts of Council/Administration. He shall also be entitled to such office personal staff as approved in the respective schedule of establishment.

Office  
Accommodation  
& Staff

**-MUHAMMAD RAMZAN AWAN-  
SECRETARY TO GOVERNMENT OF SINDH**

No.RO(LG)/MISC:/4(74)/2016.

Karachi, dated the 17<sup>th</sup> February 2017.

A copy is forwarded for information and necessary action to:-

1. The Additional Chief Secretary, \_\_\_\_\_(all), Government of Sindh, Karachi.
2. The Secretary to Governor Sindh, Karachi.
3. The Administrative Secretary \_\_\_\_\_(all), Government of Sindh, Karachi.
4. The Member-I/II, Provincial Local Government Commission, Karachi.
5. The Director General, Sindh Civil Services & Local Govt: Academy, Tandojam.
6. The Commissioner \_\_\_\_\_(all).
7. The Mayor/Municipal Commissioner, KMC/HMC/SMC and LMC.
8. The Chairman, District Municipal Corporation \_\_\_\_\_(all), Karachi.
9. The Chairman/Chief Officer, District Council \_\_\_\_\_(all).
10. The Director, Local Government \_\_\_\_\_(all).
11. The Deputy Secretary (Staff) to Chief Secretary Sindh, Karachi.
12. The Chairman/Chief Municipal Officer, Municipal Committee, \_\_\_\_\_(all).
13. The Chairman/Town Officer, Town Committee, \_\_\_\_\_(all).
14. The Assistant Director, Local Government, \_\_\_\_\_(all).
15. The Superintendent, Sindh Government Printing Press, Karachi with a request to kindly publish the same in extraordinary gazette and furnish 500 copies thereof to this Department.
16. The Section Officer (Legislation), Law Department, Government of Sindh, Karachi, with reference to his letter No.S.REG.4(06)2016/25, dated 13<sup>th</sup> February- 2017.
17. PS to Minister, Local Government and Housing Town Planning.
18. PS to Secretary, Local Government and Housing Town Planning Department.
19. PA to Additional Secretary (LG), Local Government Department.

  
(AKHLAQUE KHAN YOUSUFZAI)  
RESEARCH OFFICER